

# **CAPTAIN'S HANDBOOK**



**BIG ROCK**  
BLUE MARLIN TOURNAMENT

Crystal Hesmer, Tournament Director  
710 Evans Street  
Morehead City, NC 28557  
Phone 252-241-1515  
Fax 252-247-2392  
[director@thebigrock.com](mailto:director@thebigrock.com)

# **NEW 2018 UPDATES**

**Reporting Stations:** As of 2018, we will no longer have outside reporting stations except Big Rock Tournament Headquarters and Hatteras Harbor Marina. All forms are on the Big Rock site and may be submitted via email to: [forms@thebigrock.com](mailto:forms@thebigrock.com). (See Page 10)

**Level V Fabulous Fisherman's Level:** If no qualifying fish is weighed in, the total amount of prize money will be paid to the boat entered in this category attaining the most release points.

**KWLA:** The Keli Wagner Lady Angler Tournament has added a new Winner Take All level for 2018. Entry fee in this level is an additional \$500. All gamefish must be weighed in Morehead City, NC.

**60th PRIZES:** We are giving away six ROLEX Submariner watches with the 60th Big Rock logo engraved on the back. There will be a drawing each of the six fishing days at 3:30 pm. Randy will announce the winner on the radio. Every boat that is entered in the Big Rock tournament will be in the drawing. The boat can only win one watch during the week.

# TOURNAMENT RULES

\* 2018 changes are printed in red.

**1. REGISTRATION** - All boats must be registered with the Tournament Committee and entry fee paid to qualify for prizes and trophies. Any boat may be substituted during the week but must be registered with the Tournament Committee prior to fishing. **Registration forms will be accepted at the Big Rock Office, the Saturday Captain's Party or the Sunday Pig Picking.** Any boat entered in the Big Rock tournament shall not be entered in another tournament simultaneously, except for 1) NC Governor's Cup 2) Atlantic Billfish Championship and 3) King of the Hill. The tournament reserves the right, in its sole discretion, to deny entry to anyone for any reason. No entries or upgrades will be accepted after 9:00 am, Monday morning.

**2. RULES MEETING** - At least one person from each boat should attend the Captain's Meeting for the Tournament, which is usually held on the Saturday evening prior to the first day of fishing. Regardless, all participants in the Tournament are responsible for knowing all Tournament Rules, including any changes to the Rules that may take place at the Captain's Meeting.

**3. ROD & REEL RULES** - This is a rod and reel, hook and line tournament. Double line and leader combined may not exceed 40 ft; neither of which may exceed 30 ft. The following practices are illegal in this tournament: a) use of handline or rope attached to the line or leader; b) shooting, harpooning, or lancing; and c) the transfer of any participant from one boat to another to aid in the landing of the fish.

**4. BOUNDARIES** - All boats fishing in Tournament must fish between LORAN coordinates North 40275 and South 39200. All fish must also be hooked within those coordinates.

**5. MANDATORY HOOK REQUIREMENTS** - Non-offset circle hooks are mandatory when deploying natural bait or natural bait/artificial lures. "J" hooks are allowed on artificial lures only.

**6. FISHING TIME AND LAYDAYS** - No lines or teasers are permitted in the water before official fishing hours each day. Official time will be GPS time. Fishing days for all eligible boats shall be any four out of the available six days, captain's choice. No single boat can fish more than 4 total days during the Tournament. **Lay day forms may be submitted in person at the Big Rock Office, Hatteras Harbor Marina or electronically by taking a photograph of the form and emailing it to forms@thebigrock.com.** Lay Day forms must be submitted prior to 9 AM on the day declared as a non-fishing day. There will be no exceptions on time. If a boat does not declare a day as non-fishing, the Tournament Committee will automatically count the day to be a fishing day for that boat. If you do not receive an email confirmation, please call tournament headquarters to confirm.

**7. REPORTING** - All billfish must be reported to TOURNAMENT HEADQUARTERS when hooked, lost, boated or released. Radio frequency shall be VHF CHANNEL 71 and alternate channel 78a. Fish hooked prior to or after fishing hours are not eligible.

**8. RELEASE POINTS** - Blue Marlin, White Marlin, Sailfish, Spearfish, and Hatchett marlin will receive 125 points.

Blue Marlin will be scored at 400 points if the team provides indisputable video or photo evidence to the Rules Committee. In order to qualify for the 400 points, teams must turn in a Release Form in person along with the SD Card, Micro SD Card or Compact Flash Card from their camera. Forms and Media Cards can be turned in at the Official Weigh Station in Morehead City or to the tournament representative at Hatteras Harbor Marina. The Media Card and Release Form must be turned in no later than 10:00 p.m. on the day fish is released to qualify. The Media Card must show continuous video or a clear single photo of the mate touching the leader and clear and indisputable evidence that the fish is a blue marlin. It is the responsibility of the participants to ensure that their camera's Clock/Date is set accurately to reflect the time and date of the Releases to qualify for the 400 points. All videos will become property of the Big Rock Blue Marlin Tournament. In the event that the rules committee is unable to see indisputable evidence that the fish is a blue marlin, the release will be scored at 125 points. The tournament will NOT allow photos or video from cell phones.

All other released fish must be attested to by signature of the captain and mate or angler on board the boat at the time of the release on the Official Release Form provided by the Tournament Committee. This form may be submitted to the OFFICIAL WEIGH MASTER AT TOURNAMENT HEADQUARTERS, **Hatteras Harbor Marina or submitted electronically.** Release forms must be turned in no later than 10:00 p.m. on the day the fish is released to qualify. Other than blue marlin, billfish forms may also be photographed and emailed to forms@thebigrock.com. If you do not receive an email confirmation, please call tournament headquarters to confirm. Release reports will be taken over the phone from the reporting station personnel to the Tournament Headquarters staff each morning of the tournament. The forms will then be forwarded to the Tournament Headquarters by the reporting station for verification.

In the event of ties, the first boats to achieve the winning totals shall be declared the winners.

**8. QUALIFYING BLUE MARLIN** - To be eligible for prize money, a blue marlin must weigh at least four hundred pounds or measure at least one hundred and ten inches. In the event of a tie by weight, the marlin having the largest total measurement of girth plus length shall be declared the winner. Length shall be measured from the

V-notch in the tail to the tip of the lower jaw. Additionally, all fish must adhere to State and Federal Fisheries regulations to qualify for prizes in this tournament. In the event a blue marlin does not meet these qualifications, the fish will be disqualified, and the boat will be penalized four hundred pounds from the weight of the largest blue marlin weighed in by the boat during the week. In addition, a penalty of four hundred points will be taken away from the total of release points accumulated by said boat. No official weigh slip will be given for any disqualified fish. In the event a blue marlin is boated or gaffed, the fish shall be presented at the official weigh station; if not presented the 400 point penalties will incur. A fish is boated when **any portion of the gaff or fish** breaks the plane of the boat. The weigh master has the right to refuse any fish in his sole discretion.

**9. RELEASE POINTS FOR Levels VII and VIII** - Cash prizes will be awarded to the boats that score the most number of points first. To be considered a release, the crew cannot have attempted to boat or gaff the fish. In order for a billfish to be counted as a release, a member of the fishing team or crewmember must touch the leader. A fish is boated when any portion **of the gaff or** fish breaks the plane of the boat.

**10. LEVEL V \$5000** - The Winner of this level will be the first blue marlin reported and boated weighing 500 lbs. or more. Qualifying fish must meet all Tournament Rules. All boats participating in this level must be entered in Levels I, II, III and IV of the Tournament. **IF NO QUALIFYING FISH IS WEIGHED IN, THE TOTAL AMOUNT OF PRIZE MONEY WILL BE PAID TO THE BOAT ENTERED IN THIS CATEGORY ATTAINING THE MOST RELEASE POINTS.**

**11. OUTBOARD LEVEL \$1000** - Entry in this level is restricted to outboard boats only. No inboards, inboard-outboards, jet powered or airboats permitted. No sailboats permitted. Any hybrid or combination engine boat will not be eligible for prizes in this level. To be eligible for prize money, a blue marlin must weigh at least 400 pounds or measure at least 110". If no blue marlin are caught, the winners will be determined by release points. If no billfish are caught or released, winners will be determined by the largest gamefish , (yellowfin tuna, dolphin, wahoo). Prize money for the Outboard Level is a guaranteed purse of a minimum of \$10,000. Prizes will be divided as follows: 50%/first place, 30%/second place and 20% third place or 60/40 for two places. Winners may be polygraphed (See Rule #19). All other Big Rock rules are enforced for this level. Entrants must enter Level I and may enter additional levels as stated in Big Rock rules.

**12. FEDERAL AND STATE REGULATIONS** - All vessels and participants shall comply with North Carolina and Federal Fisheries laws and regulations regarding fishing licenses, vessel permits, fishing gear, season size limits and bag limits. Participants shall also adhere to all Big Rock Blue Marlin Tournament rules as contained herein.

**13. GAMEFISH** - Winning gamefish will be determined by weight. In the event of a tie, the winner will be determined

by the first fish weighed-in. Fish must be in fresh edible condition and fit for human consumption. All gamefish must be weighed in the day they are caught. Hookup time for gamefish should NOT be reported to Tournament Headquarters. Level VI - "Winner take all - dolphin" prize money will rollover to the next year's tournament if no qualifying fish is weighed.

**14. WEIGH-IN** - All blue marlin and gamefish eligible for prizes must be off-loaded and weighed at the official Tournament weigh station from the boat landing the fish unless authorized by the weigh master at the weigh station. The fish must be entered on the official entry form by the Tournament weigh master. Blue marlin take priority over gamefish at the scales. The same scales and weigh station will be used for all fish including those entered in the Governor's Cup Series. Gamefish scales will close at 7:00 p.m. during the week and 6:00 p.m. on Saturday. The weigh station is located on the Morehead City Waterfront. All billfish weighed in shall be donated for research. The weigh master has the right to refuse any fish in his sole discretion.

**15. PRIZE PAYOUT SCHEDULE** - Prize money checks will be made payable to the person or entity so indicated on the registration form of the winning boat. Social Security number or Taxpayer I.D. number of the recipient must be provided on the entry form. All undisputed funds will be distributed 10 days after the tournament.

**16. PROTEST** - Any protest by any participant against the catch of another must be submitted in writing to the Tournament Rules Committee. Any protest must be received by 9:00 a.m. on the day following the catch of the disputed fish and by 7:00 p.m. on the last day of the tournament. Any member of the Rules Committee or the weigh master (in their sole discretion), retains the right to hold and keep any fish deemed questionable by him with respect to being qualified for any prize or cash award. If retention of the fish is refused, the fish is automatically disqualified.

**17. DISPUTE RESOLUTION** – A protest by one participant against the catch of another must be submitted in accordance with Rule 16. All other disputes, controversies, or claims of any kind arising out of or relating to the Tournament (hereinafter, "dispute" or "disputes"), including, but not limited to, all disputes concerning decisions by Tournament Officials, Boards, or Committees, must be submitted in writing to the Rules Committee no later than 5:00 p.m. on the last fishing day of the Tournament. Failure to submit any such disputes in writing by that date and time shall constitute a waiver and release of any and all such disputes.

In the event of any dispute arising out of or relating to the Tournament in any way, the interested parties shall use their best efforts to settle such dispute by mutual agreement. To this effect, responsible, authorized representatives of the interested parties shall meet, consult, and negotiate with each other in good faith (with or without a third-party mediator, as they may choose) and attempt to

reach a mutually satisfactory solution. In the event they do not reach such a solution within a period of five (5) days after the first notice by any party to any other of the existence of the dispute, then without waiving any other provisions in these Rules concerning the absolute discretion and finality of decisions made by the Tournament Officials, Boards, or Committees, the sole and exclusive means for resolution of any dispute shall be the procedures set forth below:

- a) The dispute shall be submitted to arbitration under the North Carolina Revised Uniform Arbitration Act, Chapter 1, Article 45C of the North Carolina General Statutes.
- b) All negotiations, mediations, and arbitration hearings shall take place in Morehead City, North Carolina, or such other places the interested parties may agree upon in writing.
- c) The arbitration shall be conducted by a single arbitrator who is a retired North Carolina state or federal judge or an attorney whose practice experience includes commercial litigation. The arbitrator must be a resident of the State of North Carolina. In the event the interested parties cannot agree upon an arbitrator, the decision shall be made by a Resident Superior Court Judge of Carteret County, North Carolina.
- d) Prior to any arbitration hearing, limited discovery shall be permitted for the purpose of obtaining production of documents and taking depositions. All discovery shall be governed by the North Carolina Rules of Civil Procedure. All issues regarding discovery requests shall be decided by the arbitrator. All discovery shall be completed within 90 days after the selection of the arbitrator; provided, however, that the arbitrator shall have the authority to extend or reduce the time for discovery in a manner consistent with a general desire for expedited resolution of the dispute.
- e) All fees and expenses for the arbitration shall be borne by the parties equally. However, each party shall bear the expense of said party's own counsel, experts, witnesses, and preparation and presentation of proofs. Only in the case of extreme abuse of the procedure may the arbitrator reallocate such costs and expenses among the parties.
- f) Any arbitral award may be enforced by an action in the Superior Court of Carteret County.

The terms and conditions of this Agreement shall be construed, interpreted, and enforced under the laws and judicial decisions of the State of North Carolina, notwithstanding any principle of conflicts of law. In the event any part of this Agreement shall be declared illegal, invalid, or void, such declaration shall not affect the validity of any of the other terms or provisions of this document.

**18. WEIGHT ALTERATION** - Attempted weight alteration of any blue marlin or gamefish will be subject to disqualification and automatically disqualify the boat from the tournament. IGFA rules apply regarding mutilated fish. The Rules Committee reserves the right to cut open any

fish for inspection of suspected weight altering efforts such as inserted weights, ice, water, etc.

**19. POLYGRAPH** - Polygraph Tests shall be administered to the top money winners, release winners, (captain, mate and/or angler) and others as deemed necessary by Tournament Officials. Participants must make themselves available for polygraph testing in Carteret County within 24 hours following notice from Tournament Officials. Individuals that are required to take the polygraph test must not consume alcohol or any controlled substance within eight hours prior to the test. A participant's refusal to take a polygraph test or failure to answer test questions in a manner satisfactory to Tournament Officials, in their sole discretion, may result in disqualification. By entering the Tournament, participants consent to the admissibility of polygraph results in any dispute or proceeding arising out of the Tournament.

**20. WITHDRAWAL FROM THE TOURNAMENT** - No Level I fees will be refunded. 100% of all other levels will be refunded 14 days after the tournament and following collection and clearing of all funds paid. All refund requests must be received in writing by 12:00 noon Sunday prior to the tournament at Tournament Headquarters.

**21. REFUNDS** – In the event that no qualifying fish are caught, the prize money will be handled as follows: Level I entry fees will be retained by the tournament. Level III and Level V prize money will be paid to the boat achieving the highest number of release points entered in that level. All other entry fees will be retained by the tournament and added to the following year's purse accordingly.

**22. VIOLATION OF RULES** - Any boat violating any of these Tournament Rules or any boat containing a participant violating any of these Tournament Rules is subject to disqualification from the Tournament (unless another sanction for a particular violation is expressly set forth herein). By participating in the Tournament, all participants acknowledge that all Tournament Rules are material and that disqualification is a permitted and appropriate sanction for any violation of any Tournament Rules. Decisions regarding the interpretation of Rules, violation of Rules, penalties, and the suspension of any Rules or penalties will be made by Rules Committee and/or Board of Directors in their sole and absolute discretion. All decisions by Rules Committee and/or Board of Directors are final and are not subject to further challenge by participants.

**15% OF FEES RETAINED BY TOURNAMENT EXCEPT FOR LEVEL I. (SEE PRIZE SCHEDULE FOR LEVEL I)**

**For clarification or any questions, contact:  
Crystal Hesmer, Tournament Director, 252-241-1515  
710 Evans St., Morehead City, NC 28557  
Office 252-247-3575, Fax 252-247-2392  
[director@thebigrock.com](mailto:director@thebigrock.com)**

## **FISHING DAYS**

### **Available fishing days and hours: (EDT)**

June 11, 2018	9:00 am-3:00 pm
June 12, 2018	9:00 am-3:00 pm
June 13, 2018	9:00 am-3:00 pm
June 14, 2018	9:00 am-3:00 pm
June 15, 2018	9:00 am-3:00 pm
June 16, 2018	8:00 am-2:00 pm

**Scales close at 7:00 p.m. daily for gamefish, 6:00 p.m. on Saturday.  
Boats may fish four out of the six available fishing days.**

## **RULES COMMITTEE**

Dale Britt 252-725-5375

Howard Basnight, 252-241-4831

Dew Forbes, 252-241-8696

Randy Gregory, 252-728-0101

Randy Ramsey, 252-241-2203

Casey Wagner, 252-646-3300

**Weigh Master:** Randy Gregory, 252-728-0101

**Tournament President:** Dale Britt, 252-725-5375

**Tournament Director:** Crystal Hesmer, 252-241-1515

## **REPORTING STATIONS**

Reporting Stations

Tournament Headquarters

(opens 6:00 am on fishing days)

Hatteras Harbor Marina

## **ENTRY FEES**

You must enter Level I before you can  
enter any other level.

# CAPTAIN'S MEETING

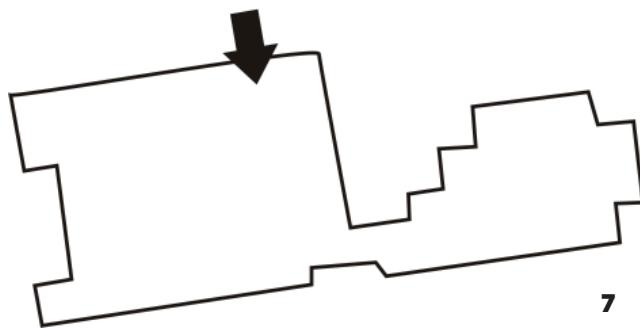
**SATURDAY, JUNE 9TH**

**7:00 pm**  
**JOSLYN HALL**

**Joslyn Hall**  
on the campus of  
**Carteret Community College**  
3505 Arendell Street  
Morehead City, NC 28557  
(next door to Civic Center)

**Captain's Meeting  
Entrance**  
Carteret Community College

**Captain's Party  
Entrance**  
Crystal Coast Civic Center



# THE OFFICIAL TOURNAMENT CHANNEL IS **71**

**TOURNAMENT HEADQUARTERS RADIO »** The Tournament Headquarters Radio will be dedicated all six days (9 am - 3 pm) to manning the radio SSB Channel 4146.0 and VHF channel 71 with an alternate channel of 78a. Alternate boats (for emergencies) will be announced at the Captain's Meeting on June 9, 2018 at 7:00 pm at Joslyn Hall on the campus of Carteret Coumminty College (next door to the Civic Center). All billfish hook-ups must be reported at the time of hook-up to qualify. You will not need to report gamefish hook-ups. However, we ask that you call the weigh-station to announce that you'll be weighing in a gamefish at least 30 minutes prior to arrival.

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## **FISHING BOUNDARIES**

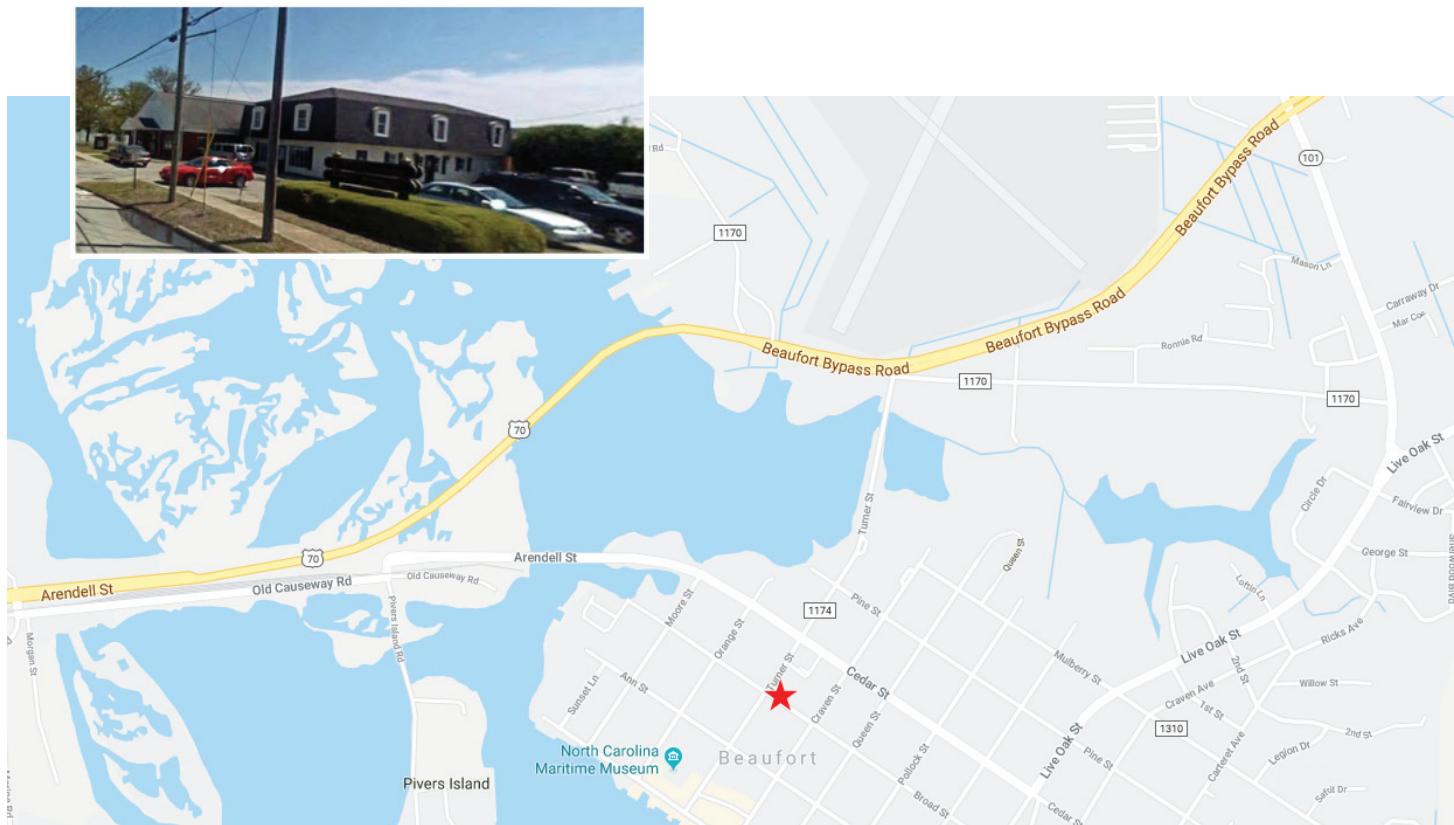
**BOUNDARIES** - All boats fishing in Tournament must fish between LORAN coordinates North 40275 and South 39200. All fish must also be hooked within those coordinates.

# POLYGRAPH REQUIREMENTS

All prize winners are subject to be polygraphed at the Law Office of Mr. Roger Crowe  
402 Turner St. on Hwy. 70 in Beaufort, NC.

Participants must make themselves available for polygraph testing in Carteret County within 24 hours following notice from Tournament Officials. Individuals that are required to take the polygraph test must not consume alcohol or any controlled substance within eight hours prior to the test. A participant's refusal to take a polygraph test or failure to answer test questions in a manner satisfactory to Tournament Officials, in their sole discretion, may result in disqualification. By entering the tournament, participants consent to the admissibility of polygraph results in any dispute or proceeding arising out of the tournament. If discrepancies are found, an additional appointment will be made before any prize money can be awarded.

\*\*Please allow for schedule changes based on fish caught.



# E-FORMS

If you do not receive an email confirmation, please call tournament headquarters to confirm, 252-247-3575.

**Note:** All blue marlin release forms must be submitted in person with indisputable photo/video footage to receive 400 points.



# **SCHEDULE OF EVENTS**

**Enjoy at all Tournament Events:  
Barefoot Wines & Bacardi**

**FRIDAY, JUNE 8, 2018**  
**6:00-9:00 PM**

Keli Wagner Lady Angler Event  
Presented by Linda Rike Real Estate  
Crystal Coast Civic Center

**See Map Page 20**

Tickets \$25.00  
Available at the Door

***KWLA Tournament  
Sponsored by ALEXSEAL***

**SATURDAY, JUNE 9, 2018**

**8:00 AM-2:00 PM**

KWLA Tournament

Weigh ins across from  
Tournament Headquarters

*See Map Page 20*

**Sponsored by ALEXSEAL**

**7:00 PM**

Captain's Meeting

Joslyn Hall on the campus of  
Carteret Community College

*See Map Page 7*

**7:30-11:00 PM**

Captain's Party

Crystal Coast Civic Center

Tickets \$75.00, available at the Door

*Presented by JARRETT BAY BOATWORKS*

**SUNDAY, JUNE 10, 2017**

**Sunday Prayer Service & Breakfast**

**9:30 AM Refreshments**

**10:00 AM Service**

*Sponsored by:*

***SouthEastern Boundaries***

**6:00-9:00 PM**

**Pig Pickin'**

**The Boathouse**

**at Front Street Village**

**Beaufort**

**See Map Page 20**

**Tickets \$20.00**

**Available at the Event**

*Sponsored by:*

***Bluemariner Yacht Sales and***

***Gregory Poole***

**MONDAY, JUNE 11, 2018**

**FIRST DAY OF FISHING**

**9:00 AM-3:00 PM**

**Scales Close at 7:00 PM**

Join us for daily weigh-ins at the  
Big Rock scales, across from  
Tournament Headquarters  
710 Evans Street in  
Morehead City.

**See Map Page 20**

**TUESDAY, JUNE 12, 2018**

**2ND DAY OF FISHING**

**9:00 AM-3:00 PM**

**Scales Close at 7:00 PM**

**WEDNESDAY, JUNE 13, 2018**

**3RD DAY OF FISHING**

**9:00 AM-3:00 PM**

Scales Close at 7:00 PM

**7:00-10:00 PM**

Wednesday Pork Chop Night

Crystal Coast Civic Center

Tickets \$20.00, Available at the Door

**See Map Page 20**

*Co-Sponsored by Cummins Sales and  
Service and Town Creek Marina  
Pork Chops by Smithfield Foods*

**THURSDAY, JUNE 14, 2018**

**4TH DAY OF FISHING**

**9:00 AM-3:00 PM**

**Scales Close at 7:00 PM**

**FRIDAY, JUNE 15, 2018**

**5TH DAY OF FISHING**

**9:00 AM-3:00 PM**

Scales Close at 7:00 PM

**11:00 AM-4:00 PM**

Shopping by the Sea

Trunk Show at Atlantic Beach's  
Coral Bay Club

**See Map Page 20**

*Presented by Bailey's Fine Jewelry*

**8:00 PM-11:00 PM**

Free Concert Featuring Spare Change  
Big Rock Landing

*Sponsored by: Cheney Brothers*

**SATURDAY, JUNE 16, 2018**

**6TH DAY OF FISHING**

**8:00 AM-2:00 PM**

Scales Close at 6:00 PM

**7:00-10:00 PM**

Awards Banquet

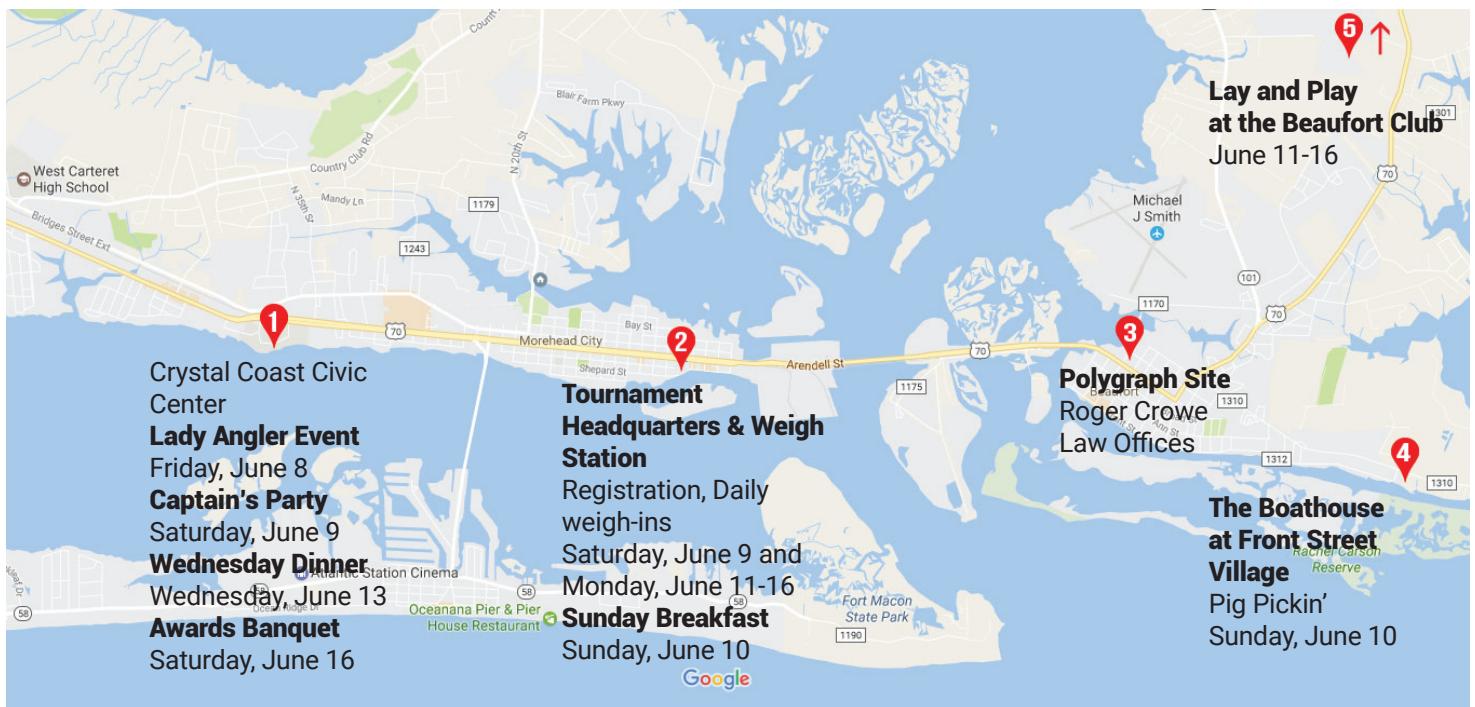
Crystal Coast Civic Center

Tickets \$30.00, Available at the Door

**See Map Page 20**

*Sponsored by Spencer Yachts*

# TOURNAMENT EVENT AREA MAPS



**1 Crystal Coast Civic Center**

3505 Arendell Street  
Morehead City

**2 Waterfront Headquarters & Weigh Station**

710 Evans Street  
Morehead City

**Morehead City/Beaufort**

**3 Polygraph Site**

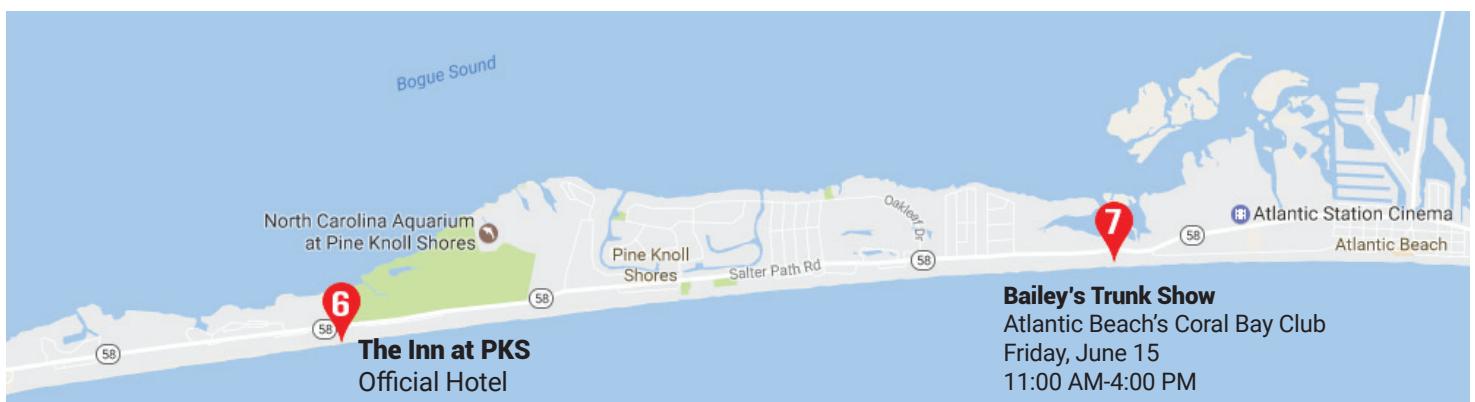
Roger Crowe Law Offices  
Hwy. 70 East (402 Turner  
Street)  
Beaufort

**4 The Boathouse at  
Front Street Village**

2400 Lennoxville Road  
Beaufort

**5 Beaufort Club**

300 Links Rd.  
Beaufort



**Atlantic Beach/Pine Knoll Shores**

**6 The Inn at PKS**

511 Salter Path Road  
Atlantic Beach

**7 Coral Bay Club**

1901 W Fort Macon Road  
Atlantic Beach

## **BIG ROCK BOARD OF DIRECTORS**

Dale Britt, President  
Joy Bell, Vice President  
Richard Crowe, Secretary  
Mike Thompson, Treasurer  
Jim Bailey  
Howard Basnight  
Tommy Bennett  
Les Collins  
Roger Crowe  
Dew Forbes  
Emery Ivey  
Jack Jordan  
Billy Kornegay  
Carol Lohr  
Caroline Petrilli  
Randy Ramsey  
Curtis Strange  
Casey Wagner

## **TOURNAMENT DIRECTOR**

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252-241-1515

## **TOURNAMENT ASSISTANT**

Rowanne Robertson  
[rowanne@thebigrock.com](mailto:rowanne@thebigrock.com)

## **RETAIL AND EVENTS MANAGER**

Teresa Holcombe  
[teresa@thebigrock.com](mailto:teresa@thebigrock.com)

## **EVENTS COORDINATOR**

Madison Maxwell  
[madison@thebigrock.com](mailto:madison@thebigrock.com)



## DOWNLOAD THE TOURNAMENT MOBILE APP



iOS & ANDROID: SEARCH 'Big Rock Blue Marlin Tournament' in App Store/Google Play  
WEB: [reeltimeliveapps.com/live/60th-annual-big-rock-blue-marlin-tournament](http://reeltimeliveapps.com/live/60th-annual-big-rock-blue-marlin-tournament)

### FEATURES

#### LEADERBOARDS

BOAT & ANGLER LEADERBOARDS.

#### SCORING

LIVE SCORING ACTIVITY OF ALL SCORES.

#### AUDIO/VIDEO

LISTEN LIVE TO THE AUDIO FEED & WATCH VIDEO OF WEIGH INS.

#### PARTICIPANTS

ALL PARTICIPATING BOATS AND ANGLERS.

#### INFORMATION

TOURNAMENT SCHEDULE & RULES.

#### PHOTOS

PHOTOS OF ALL THE TOURNAMENT ACTION.

#### FOLLOWING

FOLLOW BOATS TO BE NOTIFIED OF ALL SCORES LIVE.

#### STATISTICS

FISHING STATISTICS DURING THE TOURNAMENT.

#### MESSAGES

MESSAGES FROM THE TOURNAMENT STAFF.



## WE'RE SOCIAL!



The Big Rock Blue Marlin Tournament



@BigRockTournament



@BigRockFishing



Big Rock Blue Marlin Tournament



Big Rock Blue Marlin Tournament

**BIG ROCK BLUE MARLIN TOURNAMENT**  
Crystal Hesmer, Tournament Director  
710 Evans Street  
Morehead City, NC 28557  
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Fax 252-247-2392  
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